

**Agreement Form**

**Complete this form and mail or email a copy of this page along with payment**

*For sponsorship inquiries and payment options, please contact: Lori Chaplin (*[*schc.lori@verizon.net*](mailto:schc.lori@verizon.net?subject=SCHC%20Spring%202019%20Poster%20Sponsorship)*)*

**SPONSOR INFORMATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Company Name: | |  | | | | |
| Key Contact Name: | |  | | | | |
| Title: | |  | | | | |
| Address: | |  | | | | |
| City: |  | | State: |  | Zip: |  |
| Country: | |  | | | | |
| Phone: | |  | | | | |
| Email: | |  | | | | |

Please submit BOTH logo images: 552 x 150 pixels (png or jpg) AND 640 x 150 pixels (png or jpg)

Sponsorship entitled one registrant for the meeting. Please identify the meeting registrant:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Meeting Registrant: | |  | | | | |
| Company: | |  | | | | |
| Title: | |  | | | | |
| Address: | |  | | | | |
| City: |  | | State: |  | Zip: |  |
| Country: | |  | | | | |
| Phone: | |  | | | | |
| Email: | |  | | | | |

**SPONSORSHIP**

Gold Sponsor $5,000 (limit 1)  
Non-exclusive sponsorship of the 2019 SCHC Fall Exhibit Show (September 24, 2019, Arlington, Virginia)

* Top level on signage
* Tweet prior to event1
* Table signage at President’s luncheon and exhibit night
* Rotating sponsor spot on the SCHC web site
* Rotating sponsor spot on the Conference Mobile App

Silver Sponsor $2,500 (limit 3)  
Non-exclusive sponsorship of the 2019 SCHC Fall Exhibit Show (September 24, 2019, Arlington, Virginia)

* Mid-level on signage
* Tweet prior to event1
* Table signage at President’s luncheon and exhibit night
* Rotating sponsor spot on the SCHC web site
* Rotating sponsor spot on the Conference Mobile App

Bronze Sponsor $1,000 (Unlimited)  
Non-exclusive sponsorship of the 2019 SCHC Fall Exhibit Show (September 24, 2019, Arlington, Virginia)

* Lower-level on signage
* Table signage at President’s luncheon and exhibit night

1(Tweets appear one time, one week prior to the event. They will be written and submitted by the exhibit committee on behalf of the sponsor.)