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|  | **Exhibitor Agreement Form** |

**EXHIBITOR INFORMATION**

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| --- | --- | --- | --- | --- | --- | --- |
| Company Name: | |  | | | | |
| Key Contact Name: | |  | | | | |
| Title: | |  | | | | |
| Address: | |  | | | | |
| City: |  | | State: |  | Zip: |  |
| Country: | |  | | | | |
| Phone: | |  | | | | |
| Email: | |  | | | | |

Please submit BOTH logo images: 552 x 150 pixels (png or jpg) AND 640 x 150 pixels (png or jpg)

The Exhibit Fee entitles one registrant to attend the meeting. The meeting registrant is required to take the [online registration form](https://schc.memberclicks.net/index.php?option=com_mcform&view=ngforms&id=2062473&dsbl=false&takeForm=1#/), select Exhibitor, and remit payment online.

Booth Attendees:

Each additional booth participant is required to [register and pay the meeting registration fee](https://schc.memberclicks.net/index.php?option=com_mcform&view=ngforms&id=2062473&dsbl=false&takeForm=1#/).

Exhibitor Fee $500   
2020 SCHC Fall Meeting (November 9-11, 2020)

* One (1) meeting registration, to be specified during online registration
* One (1) customizable tradeshow booth in the Virtual Exhibit Hall

**Complete this form and email to** [**schc.lori@verizon.net**](mailto:schc.lori@verizon.net) **with your logos.**

[**Register Online**](https://schc.memberclicks.net/index.php?option=com_mcform&view=ngforms&id=2062473&dsbl=false&takeForm=1#/)

*For meeting sponsorship inquiries, please contact: Doug Strock (djstrock@gltac.com)*

*For payment options, please contact: Lori Chaplin (*[*schc.lori@verizon.net*](mailto:schc.lori@verizon.net?subject=SCHC%20Spring%202019%20Poster%20Sponsorship)*)*